

February 2023

# BARKS FROM



## **PRESIDENT'S NOTES:**

The next meeting of the Berks County Kennel Club will be held on Wednesday, March 1, 2023 at 7:30pm at the Muhlenberg Recreation Center. Please plan to attend.

### **From the Editor**

Please submit items for Barks, including brags, to [ClancyPBGV@gmail.com](mailto:ClancyPBGV@gmail.com) by April 10. I'm happy to include photos as space permits if they are submitted in JPG format. All submissions must be electronic and formatted to allow for copying and pasting.

-Submitted by Megan Esherick

### *Calendar of Events:*

3/1 General Meeting

4/5 General Meeting

4/10 Barks Deadline

Please add the link to the AKC website to view this information...

<https://www.akc.org/expert-advice/training/preventing-resource-guarding/>

# Member Brags and Bitches

From David Esherick:

MACH4 Rainyday's Singapore Silk Torpedo CD BN RAE MXS2 PADS MJG2 PJDS T2B3 MFB SWM SHDE  
RATCH HSA-s FCAT CA CGC THD finished her MACH 4 title on January 14.

## **Revisions to the *Rules Applying to Dog Shows***

**Effective January 1, 2023**

**This insert is issued as a supplement to the *Rules Applying to Dog Shows* amended to July 6, 2022 and approved by the AKC Delegates September 13, 2022.**

Replace the existing Chapter 16 Section 2 with the following:

**SECTION 2.** A dog which in its breed competition at a show shall have been placed Winners and which also shall have won its group class at the same show shall be awarded championship points figured at the highest point rating of any breed or recognized variety of any breed entered in the show and entitled to winners points in its group, or if it also shall have been designated Best in Show, shall be awarded championship points figured at the highest point rating of any breed or recognized variety or of any breed entered and entitled to winners points in the show.

A dog in its breed competition at a show which has placed Winners, and which also has finished second, third, or fourth in its group competition at the same show shall be awarded championship points figured at the highest point rating of any breed or recognized variety of any breed entered in the show and entitled to winners points in its group, exclusive of any breed or variety that placed higher in the group class.

The final points to be awarded under this section shall not be in addition to but inclusive of any points previously awarded the dog in its breed competition or under the provisions of this section.

**BCKC APPLICATION FOR MEMBERSHIP**

Each applicant for membership must attend at least two (2) general membership meetings or attend one (1) general membership meeting & be on record as having helped at two (2) Club functions.

APPLICANT NAME Robert Rynkiewicz

ADDRESS 105 GOLDIN ROAD, DOUGLASSVILLE PA 19518

PHONE 610-731-3393 EMAIL RYNKIEWICZ@PTD.NET

BREED(S) German Shorthaired Pointers

REGISTERED WITH AKC yes OTHER REGISTRY (IDENTIFY) \_\_\_\_\_

REASON FOR JOINING BCKC \_\_\_\_\_

OTHER CLUB MEMBERSHIPS Eastern GSP Club, Schuylkill Valley GSP Club

YEARS IN DOGS 25 NUMBER OF DOGS CURRENTLY OWNED 1  
NUMBER OF LITTERS RAISED PER YEAR -

BREEDER ( ) EXHIBITOR (  ) OBEDIENCE ( ) OTHER (EXPLAIN) \_\_\_\_\_

HAVE YOUR PRIVILEGES EVER BEEN SUSPENDED BY AKC no OTHER REGISTRY no  
OR EVER BEEN DENIED MEMBERSHIP BY ANY OTHER DOG-RELATED CLUB \_\_\_\_\_

IF YES, PLEASE EXPLAIN \_\_\_\_\_

IF APPROVED FOR MEMBERSHIP, I AM EXPECTED TO HELP AT THE CLUB'S MAIN FUNCTIONS -- PET EXPO; MATCH SHOW AND POINT SHOW.

I GIVE MY PERMISSION TO HAVE A MEMBER OF BCKC VISIT MY HOME.

APPLICANT'S SIGNATURE Robert Rynkiewicz DATE 01 Feb 2023

PRINCIPAL SPONSOR Kathleen King

2<sup>ND</sup> SPONSOR Lehman

Each applicant for membership is to be sponsored by two (2) members in good standing or one (1) member & a veterinarian's or other club's recommendation, or applicant's breeders. The principal sponsor shall present a letter of recommendation containing sufficient information to evaluate the applicant with this application & a check for yearly dues of \$15 to the Membership Chairperson.

CK# \_\_\_\_\_ DT \_\_\_\_\_ DT APPRVD \_\_\_\_\_